

WHAT WE DO

How prayer healing ministry differs from secular counseling and some "Christian" counseling

At FTJF, we are not “therapists” or “counselors.” As Christian prayer-healing ministers, we use our God-given authority with the anointing of the Holy Spirit to pray for healing of emotional wounds of the soul, the heart, healing of the physical body, and deliverance from demonic forces.

When you seek prayer-healing ministry, you may wonder how to navigate through the maze of the services provided by psychiatrists, psychologists, doctors and secular counselors. Quite simply, the perspective and the remedy for the problem of many of these counselors are viewed and approached quite differently than the approach of the prayer-healing minister.

Here’s our basic approach

We are not against psychiatrists, psychologists, medical professionals and secular counselors; in fact, we work in collaboration with many of these professionals who desire for their clients to have the spiritual portion of healing available to them. This has been a beneficial relationship both to us, the professionals, and those receiving ministry.

We have ministered to people with the following problems, to name a few:

- Accident trauma memories
- Anger and rage problems
- Family and generational curses
- Demonic torment
- Dissociation
- Depression and anxiety
- Dysfunctional behaviors
- Fears and fearful memories
- Hearing voices
- Marriage problems
- Multiplicity
- Occult participation and the results
- Pastoral guidance to clergy and professionals
- Physical problems, many with spiritual origins
- Prayer-healing ministry supervision
- Religious abuse
- Ritual abuse survivors
- Self abuse, destructive behavior and cutting
- Sexual abuse
- Spiritual direction
- Spiritual evaluations
- Trauma of various kinds
- Witches and witchcraft recovery

WHAT WE DO

A foundation of trust

It is of the utmost importance for the prayer minister to build trust with a person and help him or her receive ministry in a safe environment. There are many causes and factors that hinder a person and affect their relationships, their spirituality, and block their peace and joy.

The prayer-healing minister works with the help of Jesus and the Holy Spirit to resolve the issues that hinder, or block, a person from receiving their healing and blessing. We invite people with these impossible problems and situations to pray with us to receive Jesus Christ in their heart.

When a person receives Jesus Christ as Lord and Savior, their spirit is renewed and connected to God. Once the Holy Spirit is working within the heart of a person, they are in a position to understand the reason for their problem and receive supernatural help in resolving their problem and receive healing.

Jesus speaks truth

As the Holy Spirit brings His illumination to the heart of a person regarding a problem, Jesus speaks truth to the heart of the person. When Jesus speaks truth to the person and they receive the truth, healing takes place. The Holy Spirit will bring to the person's awareness, as well as to the prayer minister's, the issues, strongholds and flawed beliefs that need to be addressed, as well as the demonic strongholds and entanglements that are blocking the healing process.

We work to help the person eliminate false beliefs and dysfunctional patterns of coping, and help them to put into place healthy coping mechanisms from a biblical perspective. This is the bulk of the work done in this type of ministry.

We approach healing and recovery from the perspective of how God created people

God made humans with four basic parts: spirit, soul, heart, body. (Hebrews 4:12 tells us, "For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow (body), and is a discerner of the thoughts and intents of the heart." [NKJV]) (Additions mine.)

We have witnessed that each of these parts can become wounded or damaged in some way, physically, emotionally or spiritually. Psychology limits itself to the study of the body (*soma*), and the soul (*psyche*). Often this point of view does not take into consideration the spiritual part and condition of a person.

As Christian prayer-healing ministers, we use our God-given authority, with the help and guidance of Jesus and the Holy Spirit, to pray for healing of physical, emotional and spiritual wounds of the person, as well as to pray for deliverance from tormenting demonic forces.

We understand how these demonic forces obtain a legal right to inflict pain or torment on a person and how to eliminate their legal right to the person and make them leave. As Christians, we have been given the right and the commission of Jesus Christ, under the anointing of the Holy Spirit, to take authority over demonic forces to remove them.

WHAT WE DO

Dysfunctional living patterns

When a person has lived in a dysfunctional lifestyle for years, without outside assistance, that person will usually continue in the same dysfunctional way of life, even after being healed. The minister has the opportunity to help the person put in place new biblical based elements of coping, relating, and living that lead to peace, joy and connection.

God does things in a process, which often takes more time than we like. In the healing and recovery process, the person will have to learn a great deal, as well as, put those fundamentals into practice.

The healing process is similar to peeling an onion: healing is done one layer at a time. As each layer is exposed, one usually finds wounds, specific beliefs, thought patterns and emotional issues that need healing and a new perspective.

In our experience, most people could not make it through the healing process if God revealed all of their problems at once. God is merciful and will take gentle care of us as we go through the healing process.

God desires to use people to minister to others that are struggling in a similar situation. We have discovered that God usually has us work with people who are going through situations and painful experiences that we ourselves have been through and received healing. We can understand the pain and torment people are experiencing in those situations and we can approach the healing process with gentleness and confidence so the person can receive healing. This requires a safe connection, healing, at times deliverance, and spiritual direction.